

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, NOVEMBER 12, 2009, 6:30 P.M.

CUNDY'S HARBOR COMMUNITY BUILDING, 837 CUNDY'S HARBOR ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

6:00 PM Administrative Meeting

Action List Review

Sign purchase orders exceeding \$1,000

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. APPROVAL OF THE MINUTES
4. TOWN ADMINISTRATOR'S REPORT
5. SELECTMEN'S ANNOUNCEMENTS
6. OLD BUSINESS
7. TREASURER'S REPORT
8. FREEDOM OF ACCESS POLICY AMENDMENT
9. PLANNER'S UPDATE
10. PROPOSED WARRANT ARTICLE ON THE LONG REACH/CLIFF TRAIL AREA
11. ANIMAL TASK FORCE REPORT FOR MITCHELL FIELD
12. EXTEND TIMEFRAME FOR VEHICULAR ACCESS TO MITCHELL FIELD
13. CUMBERLAND COUNTY DEVELOPMENT BLOCK GRANT CONTRACTS RE: HAMILTON PLACE
14. SET DATE AND TIME FOR PUBLIC HEARING ON PROPOSED ORDINANCE AMENDMENTS
 - SIGN ORDINANCE
 - BLASTING ORDINANCE
 - AFFORDABLE HOUSING ORDINANCE
 - MINOR SITE PLAN AMENDMENT
 - NON-CONFORMING ISSUE-PB
 - SHELLFISH ORDINANCE
15. CONSIDER COMMITTEE INPUT RE: POTENTIAL INTEREST IN UPLAND LANE PARCEL
16. ACCEPTANCE OF MAINE MUNICIPAL ASSOCIATION SAFETY ENHANCEMENT GRANTS
17. OPEN BIDS FOR ASPHALT SURFACING AT THE TRANSFER STATION
18. VERIZON WIRELESS SUB-TENANT AGREEMENT
19. CONSIDER CONTRACT EXTENSION WITH COMCAST
20. CONSIDER POLICY RE: SECRET BALLOT
21. AUTHORIZATION OF THE WARRANT
22. ADJOURNMENT